



march 10
2012

EXHIBITOR REGISTRATION FORM

FAIR DATE: Saturday, March 10, 2012

TIME: 10:00 am – 3:00 pm

at South High School • 3131 19th Ave. S. • Mpls 55407

CONTACT INFORMATION

(PLEASE PRINT CLEARLY)

Business Name: _____

Mpls. City License # _____ MN State License # _____

Contact Name: _____

Contact Phone: (____) _____ Contact Fax: (____) _____

Contact E-mail Address: _____

WEBSITE & DIRECTORY INFORMATION Pick up 2011 info

(If NEW or CHANGED please provide the following information exactly as you would like it to appear online & in the Directory)

Business Name: _____

Business Address: _____

Business City: _____

Business Phone: (____) _____ Business Fax: (____) _____

Business E-mail Address: _____

Business Website Address: _____

I am interested in offering the following seminar: _____

Pick **one (1)** primary category that best describes your business for the Housing Fair Website & Directory:

(If you select more than 1 category the Fair reserves the right to pick a single category for you without notification. View the Sponsorship Opportunities sheet to learn more about a dual listing – if you are a Fair sponsor, please select two (2) categories or two (2) specialties)

- Architecture & Design General Contractor
- Nonprofit / Neighborhood / Government Real Estate / Mortgage / Financial
- Specialties & Miscellaneous - If this is your primary category, please circle **one (1)** of the following:

Cabinets / Carpet / Drapery	Retail / Hardware / Re-use (Salvage)	Kitchen / Bath / Basements
Consumer Guides	Windows / Doors	Painting / Sheetrock
Electrical / Plumbing / Heating & A/C	Cement / Asphalt / Stucco / Masonry	Roofing / Siding / Soffits / Gutters
Handyperson	Decorating / Design	
Outdoor / Landscaping / Garage / Patio / Porch	Energy Efficiency / Testing / Insulation	

IF YOU HAVE FURTHER QUESTIONS, CONTACT: MARGO ASHMORE, FAIR COORDINATOR
612-867-4874 or manager@housingfair.org

Please write an 8 – 10 word description of your business for the Housing Fair Website & Directory:
(If you leave blank or write more than 10 words the Fair reserves the right to edit your text without notification)

EXHIBITOR SPACE

_____ 10' X 12' Space: \$295 _____

_____ 10' X 7' Space: \$255 _____

_____ 6' X 7' Space: \$195 _____

_____ Electricity: \$15 _____

_____ Wattage needed: _____

Fair table & linen not needed, we will be providing our own

DIRECTORY ADS - please view the Directory Advertising sheet

_____ Standard listing only		FREE
	<small>b/w only price including color</small>	
_____ 1/12th page:	\$80	\$100
_____ 1/8th page:	\$125	\$150
_____ 1/6th page:	\$160	\$185
_____ 1/4th page:	\$250	\$300
_____ Half page:	\$400	\$500
_____ Full page:	\$900 includes color	

SPONSORSHIP — please view the Sponsorship Opportunities sheet

_____ Platinum: \$2,500 (or 2 available at \$2,000) _____

_____ Gold: \$1,000 _____

_____ Silver: \$600 _____

Late Registration Fee (\$50) _____

If postmarked after January 10, 2012

TOTAL AMOUNT DUE by 1/10/12 \$ _____

PLEASE MAKE CHECK PAYABLE TO:

Nokomis East Neighborhood Association

MAIL THIS REGISTRATION FORM WITH PAYMENT TO:

South Minneapolis Housing Fair
South High School
3131 19th Avenue South
Minneapolis, MN 55407

Please note you are not confirmed as an exhibitor until you receive our confirmation letter and your check is cashed